

**SCSRT Student/Technologist Scientific Presentation**

**CRITERIA & SCORING FORM**

**Title of Presentation** \_\_\_\_\_

Presenter's Name \_\_\_\_\_ Student \_\_\_\_\_ Technologist \_\_\_\_\_

RATING	POOR	FAIR	AVERAGE	ABOVE AVERAGE	EXCELLENT
SCORE	0 – 20	21 – 40	41 – 60	61 – 80	81 – 100

*Based on the rating indicated above assigned points (0-10) in the space provide each of the criteria listed below – 100 total points possible.*

**1. Educational and Technical Value (maximum 30 points)**

\_\_\_\_\_ The presentation topic contributes to higher standards in Radiologic Technology and/or updates, enhances or expands existing knowledge. The body of work provides evidence of properly and thoroughly researched material applicable to the imaging sciences. The presentation subject matter provides adequate information to accurately implement the new or enhanced knowledge in a practical application.

**2. Organization of Subject Matter (maximum 20 points)**

\_\_\_\_\_ The topic thesis is clearly stated as well as the purpose and objectives for the presentation. The information is presented in a logical and sequential order that promotes comprehension.

**3. Originality of Thought and/or Subject Matter (maximum 20 points)**

\_\_\_\_\_ The body of work reflects the individual's analysis and research effort. The topic is a new technique, procedure, projection, device or further elaboration/development of existing protocols or equipment.

**4. Presentation (maximum 30 points)**

\_\_\_\_\_ The speaker used clear diction, proper grammar and maintained the interest of the audience. The speaker used the time allowed (10 minute limit) to adequately cover the subject matter. One (1) point reduction for each minute exceeding the time limit should be applied. Audiovisuals support and enhance the subject matter and are of good quality. Visuals are easy to read and have "eye appeal" while the audio was easy to hear and understand.

\_\_\_\_\_ Total points

\_\_\_\_\_ Total points deducted-1 point for each additional minute over 10 minutes.

**5. Total points for sections 1-4**

\_\_\_\_\_ **Total points**

Judge's Signature \_\_\_\_\_ Date \_\_\_\_\_